

THE ONENESS REVEALED

"If all the stars of all the galaxies were to rise at once, their brilliance would be no match to the Self-Effulgence of the Transsubstantial Witness." The contents of this book of pure spirituality are anchored, rooted in the greatest traditions of the world, and more particularly into India's Wisdom, enhanced to a certain extent by a spirit of syncretism and a vision of our time.

It is by no means a sectarian doctrine or a promulgation...

Author Foreword

I was born in a certain country, by virtue of a certain network of circumstances, the echo of what has been uttered in the past as a cosmic impulse of a certain necessity.

There was no need to retrace it, having realized soon in my life the limits of this particular mould, in which I sometimes felt very limited, obstructed, partial, incomplete, otherwise to say helpless in certain situations...

Then, I decided to dedicate my life "to crack the shell" the inside of which the invaluable seed slumbered...

I thus had to find the way leading straightforward "back home" through thresholds of Eternities, Abode of Everlasting Bliss...

ACKNOWLEDGEMENTS

I am eager to thank quite particularly Michel Bentejac, Sophie Maegerlin said "Soma", my faithful friend and lawyer Kumara Guru, native of Kedar, Tamil Nadu's little village nearby Villapuram, Swami André Riehl, my Guru "Swami Durgananda Saraswati", (particularly about its numerous wise advices), for their ardent, active and inexhaustible support during this indescribable trip of ten years in India, and all the wonderful souls, some very bright, which bequeathed to me, each in their own way, a spark of light of this tradition whom at first sight, we were far from imagining the gracious unfathomable, and through which this work was able to be born...

Care should be taken:

This book hasn't been "designed" in a way to be read and relegated to a corner afterwards.

I shall exempt you from tons of information.

It is a spiritual device of transformation through processing, and

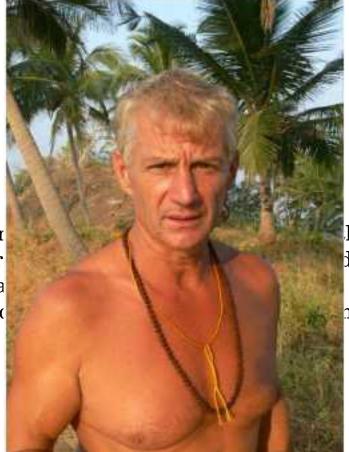
as such, must be examined with attention, depth, reflection, intensity, in a state of the most collected, until most of its contents are assimilated, at least in the essence.

Take your time, there is no rush.

Do not forget the practice, or ground of the experiment, the most important side ...

With all my love and encouragement,

Sree Devdeep.



he age of 28, linous and an universal asciousness...

devdeesree@yahoo.com

He is at the moment consulting in Vedic astrology, Egyptian tarot, accupressure, Vastu kala kendra, "Sun gazing ", pranayama and Meditation...

FOREWORD

Born in France, Sree Devdeep became Pundit, further to an initiation and follower's condition of a period exceeding seven years, under the Spiritual direction of "Swami Durgananda Saraswati" living then in "Swargashram", Rishikesh, Uttaranchal, INDIA.

Furthermore, he explored as much schools of thoughts in India as he could, within a range of ten years..

Beyond this experience, he scoured many other spiritual sites in

Asia, during a second period of ten years, seeking Traditional Wisdom ...

Later, he visited Canada and the United States, to share the New Age Paradigm and Platform,"

In quest of the pioneering Innovations concepts upsurge ...

His friend, *Kumara Guru* Lawyer, Delhi

TABLE OF CONTENTS

Acknowledgements
•
About the Author
About the Author $\dots \dots \dots$
Foreword
Shakti's hypostatis schemep.10
The Ego-beyond-state the or Dominion of the Selfp.16
Karma and transmigration p.21

"Shakti"s Mystical Aura	p.34
Sadhana	p.37
Other tools for Sadhana I	p.40
Oneness	p.57
Genesis of Oneness	
The name or the names of The One	
Other tools for Sadhana II	p.69
Time of Meditation	
Meditation's Sadhana	
Five stages on the path of the wisdom	
A map of the journey	p.83
Prayer	_
Miscellaneous Reflections I	p.88
Visions	p.91
Karma yoga/work	
Miscellaneous Reflections II	_
Introspective Inquiries on the trilogy of Oneness	-
Eight branches of the Yoga of Patanjali	_
The vernal point	_
Miscellaneous Reflections III	
A New Heaven and a New Earth	_
Back to the Holistic Self,	_
The revelation of the "summit"	p.127
Spiritual tricks and advices	
Others tools	
The "Cosmic" Being	
Philosophy of history	_
Extracts from "Sunder Gupta"	

Shakti's Hypostatis scheme

First of all, I would like to sketch a brief description of our occult or septuple energy constitution, as it was revealed to me during this earthly pilgrimage...

At the base of the ladder, we find the outer, unrefined, gross physical body, *Annamaya Purusha* (the Purusha expression into matter, which, through the beyond -ego-state, becomes the inner, subtle or true physical consciousness.

Muladhara chakra and Sani (Saturn), govern mostly the first

Muladhara chakra and Sani (Saturn), govern mostly the first rung of the ladder.

Then, comes the outer, non-subtle and unrefined vital body, *Pranamaya Purusha*, (the aspect Purusha in the vital), who, by the beyond -ego-state, becomes the inner, subtle or true vital consciousness.

Swadhisthana chakra and Brihaspati (Jupiter) run this second layer.

<u>Manomaya Purusha</u> (Purusha in the mental plan), appears then as external mental body, not subtle and not cleansed, which, through the beyond -ego-state, resolves in the inner, subtle and true mental consciousness.

Manipura chakra and Mangal (Mars) are its related expressions.

On the fourth rung of the ladder, as the outer, non-subtle and unsettled emotional body, comes <u>Vijnanamaya Purusha</u>
(Purusha within the emotional layer) which, through the beyond -ego-state resolves into the inner, subtle and authentic emotional and supra-intellectual consciousness, dominated by the truth or the causal idea.

Anahata chakra and Sukra (Venus) are correlated to it.

Here, I would like to mention that "the psychic Being", this individual twinkling irreducible spark, dwelling in the cavity of the heart-cave, proceeding from "*Jivatman*", the Siva / Shakti individualized unperishable principle, the expression of the causal-body, or Rudra Granthi, is an extraordinary evolutionary asset, transmigratory, bearing all the imprints or sanskaras (trends)((tendencies)) accumulated by means of the transgressions caused under the impetus of the non-beyond -ego-state.

The psychic being belongs to "Vishnu Granthi" or subtle body, and in "Sushumna Nadi" (the channel(canal) hides(darkens) transparent etheric occult channel, lined up with the seven chakras), appears as Vajra Nadi, sub-subtle to Sushumna.

I will now resume the not-beyond-ego-state into the following three subdivisions ones:

- The causal-ego-state, which generates, creates out of <u>Sunyamay kosh</u> (body), <u>Manomay kosh</u> and <u>Vigyanmay kosh</u>, or more commonly Sahasrara, Ajna and vishuddha chakras, the ego-contents stuff.
- The subtle-ego-state, which acknowledges it, and actualizes it, out of Vigyanmay kosh, Gyanmay kosh and Pranamay kosh, or most commonly Consciousness, Knowledge, and Breath (Mental and Breath are confidentially intertwined).
- The gross-ego-state experiences it, through various forms of retribution, or effects, out of Pranamay kosh, Jivamay kosh and Arnamay kosh, or most commonly Mental/breath, senses/objects and food / sex, in other words, "*Prakriti*" or Nature, as the out and executive side of the "*Shakti*", which forms and moves the worlds, through the play of the three gunas, "Satva, Rajas and Tamas".

How to access the beyond -ego-state,?

Through the vertical ascent of unconditional love and compassion for all the sentient beings, as a pre-requirement to the post-transformation state...

The state of preliminary transformation(processing) never produces any genuine realm of existence, so to speak. Furthermore, the ego-self-made-contents has a certain trend to exclude or to ignore the non-contents of what characterizes it.

This again, is the play)of Nature...

What is the compelling need to undertake a transformative process leading unequivocally to the beyond -ego-state?

First of all, a cosmic urge of undisputed divine necessity, a beyond-the-worlds mission committed by planet Earth, the Unique (Only) authentic Mother, and to her feeble and impermanent creatures tossing constantly between life and death, until the crucial moment when the Divine Fates will assume the initiative to resume the range of a whole life within a wink of eye and cut the thread!

Thence, the necessity for "the psychic Being", to merge once again within "*Jivatman*", into a fusional harmony unmistakably perfect, whereby either to fulfil the aim of one's highest destiny, as to relinquish holding patterns born out of the past, which has been haunted us obsessively, in a global way, since eons of time...

Meditation:

"Spiritual realities are displayed in colors, and the senses are changed in senses of the supra-sensory world, into organs of Light."

"From this world to the Beyond, from the ordinary man to the man of Light, who is absorbed in the All."

Correlative parallelism with the *Psychic-being / Jivatman* principle into Sufi mysticism:

"Two friends with beautiful wings, closely intertwined, embracing one and the same tree, one eats its sweet fruits, the other does not eat, but looks on."

"Every soul has a celestial partner, who is an angel "

"I contemplate my double with my eyes of light ".

Meditation:

"O Beauty! Senses scattered into the space within the heart-cave, perceive the essence of "Shakti" as a golden dust of a supernatural delicacy, which shines in your heart and from there, is blown into space.

"Supreme Bliss dawns!"

"Of Earth, Water, Fire, Air and Ether too, from each gathered, and firmly shaping in the palm, which confines me within a cell with blazing fire alight, even from the oppression of such feminine Divinity, protect and nourish me in your nectarine Immortality".

I would now like to mention that psychology and spirituality work at different levels.

Psychology offers an assistance uplifting the ego, level but is not acquainted with the post-ego-state.

Spirituality commences its function where psychology ends.

Furthermore, psychology cannot offer assistance in transforming the ego but can help us to find the invisible elements of the ego, and place them in readiness for transformation.

Ego-> Consciousness with contents > Witness> contents-free consciousness.

The transpersonal Witness eventually collapses into the everything witnessed...

The Beyond-ego-state or Dominion of the Self

Definition; (beginning with the highest realized state):

- Holistic Self > transpersonal Dharma > Pure Magic > Avatar -
- > Nirmanakaya > Atmic Principle embodied
- Informal Self > Impersonal Dharma
- > Compassion > Bodhisattva-> Sambhogaka
- > Atmic Principle revealed
- Formal Self-> Personal Dharma-> Universal Love > Buddha > Dharmakaya > Atmic Principle non-revealed.

The three «transpersonal "planets, Uranus, Neptune and Pluto, are expressions or modes of our personal Dharma or Cosmic contribution, into the beyond-ego-state.

The seven "personal" Planets, Sun, Moon, Mars, Venus, Mercury, Jupiter and Saturn, and both lunar knots Rahu and Ketu, are expressions or modes of our personal Karma, or solar system contribution / retribution, into the non-beyond – egostate, or causal-ego-state.

"The outer eye", or the causal -ego-state, deals with the Manifest unrevealed.