

MAN IN THE GAP
THE MANUAL FOR
INTERCESSOR

JEAN TSHIBANGU

Caremsminitries
55 Bedford Street South
Leicester LE1 3JR
www. Caremschurch.uk
Phone: 00441163482227

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ISBN

Publication data from the British Bookshop.

A review of this publication is available.

Bookelis

2 Gutenberg Street

Chester Carson

44980

Sainte-Luce-sur-Loire/France

Phone 0033820253625

Edited by Bookelis.com

Coverage design by Mariam_design2

Printed in France.2023

Printing and Distribution

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My deep gratitude goes right to the Lord Almighty God who gave me the breath of life and above all the inspiration to put under the works the various revelations that He wants to communicate to His people.

Secondly to my wife and the mother of my children, the charming Monique MBIYA who has endured the task of advising me and supporting all the sacrifices during the time I am writing.

To my children and grandchildren.

To my brothers and sisters at the CAREMS church.

Finally, last, and not least, to all those who have supported me in one way or another, from afar or close, my brothers and sisters who help in the ministry.

Preface

God's ways are unfathomable so that it had not happened to me to imagine that Jean TSHIBANGU and I would first meet at University in the years 1977 - 1981 and then at the feet of the Lord Jesus Christ who called us as His workers in the harvest of souls.

The Lord God seeks a man who can build the wall and stand before Him to intercede so that He may not destroy. After his flagship book: *Seven Keys for Successful Prayer*, which is among the bestsellers, the author presents more than a compass, a pair of binoculars on intercession with a single objective in his mind: to bring to the consciousness of the children of God their status as priests who are today, by ignorance, reserved for a category of people called intercessors. He refers to the holy scriptures, which state: "I will make you a kingdom of priests."

The content of this book has changed my ministry today, and I cannot refrain from recommending it not only to the ministers of God and those responsible for intercession services in their local churches but also to all those who have compassion for the lost souls. It is really under the impulse and direction of the Holy Spirit that the Minister of God Jean TSHIBANGU presents the basic knowledge of sacrifice and priest, intercession, and intercessor to the servants of God and all the disciples of Christ.

The United Nations has been fighting for years to put an end to the fire between some nations, using sophisticated weapons and diplomacy. Through this book, Jean TSHIBANGU demonstrates the effectiveness of intercession prayers on all enemy attacks. However, the result remains disappointing because the devil does not listen to the language of weapons and diplomacy, but only

that of prayer. This is what the author emphasizes by showing that God's will is not to have a powerful army with the most sophisticated weapons, much less to have a team of intercession in every local church, but to see every Christian be in the breach as a good soldier of Christ and ready to block the way to the devil and his demons.

Accordingly, I urge every reader of this magnificent work 'Man in the Gap, **The Manual For Intercessor**' to respond to the call of God who seeks a man, a worker clothed with the power of the Holy Spirit; a disciple full of affection for the deliverance of souls and able to stand at the breach to raise a wall of prayers and say to God, "Lord here I am in the gap. I beg you, hold your wrath against your people, save your people, bless them, protect them and deliver them from the evil and cohort of demons, jihadists and other masters of the Luciferian lodges."

Corneille Mpiana Muimbila-Ngoma

Introduction

Political turmoil and evil demonic activities around the world have created complicated and untangled situations that trigger cross-border conflicts between nations, dividing them into large and small. Conflicts in Iraq, Ukraine, Syria, Nigeria, Somalia, Central African Republic, Algeria, Burundi, Yemen and around the world are living cases that are intentionally caused by the devil to destroy humanity.

Following the news of the wars in the Middle East, Iraq, Ukraine and Syria, the belligerents are raising the wall to guard against the enemy from surprising them. They also make holes in the walls to move or progress without being seen by the enemy. They remain alert to the breach to observe all the enemy's manoeuvres and launch their missiles without being visited by the enemy.

Armed groups are funded by the troublemakers or other forces of evil. What is experienced in the visible world has the origin in the invisible world. Therefore, the Church of Christ is called to stand up and fight not using carnal weapons but by inspired prayer like David, who refused to wear the armour provided to him to fight Goliath using the name of the Almighty God (1 Sam. 17:38). Our fight against the evil forces in the world of darkness takes place in the spiritual realm and is therefore fought spiritually (Eph. 6:12; 2 Cor.10:3-6).

This book is part of a group of three, including "*The Seven Keys to a Victorious Prayer*," and "*Weapons for Spiritual Combat*" for a particular category of people, those who stand in the gap, whose work it is to raise to God prayers for others: "Intercessors," those people who work in

the spiritual world, because they place themselves before God with the burdens of others.

My firm conviction is that Holy Spirit inspired me to make these powerful tools available to God's people. A man with the nature of Christ the Son of God in him. Every born-again Christian who has Christ in him becomes an extraordinary individual, spiritual man - about the ordinary man, in other words, a carnal man. And the spiritual man acquires the nature of God and thus becomes extraordinary. The Apostle Paul speaks in specific terms. He said, "If I live, it is no longer me who lives, but it is Christ who lives in me."

I remember a sentence slipped during one of my preaching that had not found the approval of the whole congregation. I had spoken using these words: "He who has Christ in him, living and leading his life becomes an extraordinary man, but God himself is always ordinary." As I believe in and in my guidance in the Holy Spirit during my preaching, I have supported this affirmation. Some applauded while others murmured that the pastor overthrew God by placing man above Him. The truth is that, by the price Jesus paid on the Cross, He made us extraordinary about his worth. He refused to be exceptional by becoming ordinary so that we would become extraordinary (Phi. 2:4-10).

Note that God does not change since He is God, and all that He is and still is what He was before the foundation of the world, but the one who believes in Jesus becomes a new creature. God created the world, and Jesus performs miracles that amaze many, but this is not extraordinary to Him because his nature predisposes him. However, men found it exceptional when the Apostle Paul performed miracles (Acts 19:11-12). When the viper had held him in

his hand, the ordinary men said: he would die, and after finding that nothing had happened to him, they finally said: he is a god (Acts 28:1-10).

Prayers and fasts exacerbate people, but the results are still not proportional to the efforts. Seventy days of prayers, forty days, twenty-one, fourteen, seven but for what effect? Years and years, which become a routine, and some conclude that a church that does not fast is a sick church. For a healthy quick, it is necessary to conform to the principles of God. In our book "*The Seven Keys to a Victorious Prayer*. we expose all seven keys that can help unlock the gates of heaven and make your prayers effective. Please don't do things routinely but take the time to evaluate what you're doing and the result it generates. Daniel was on his twenty-one days of fasting when the angel came to tell him that his prayer was answered on the first day, but the reception of this response was delayed due to the interception of evil spirits in heavenly places. Esther had fasted only three days for King to open his door and give in to his request in another scenario.

True fasting is primarily spiritual through the observation, obedience, and practice of the word of God (Det 28:1; Is 58: 3-14). Otherwise, we are going on hunger strike while God is seeking for the man who can stand in the gap to protect the voiceless. Before all this turbulence which occurs in the world in different ways, the Lord is constantly searching for a man who raises a wall, who begins the gap that awaits us for the country, so that He does not destroy (Ez.22:28-30).

The prophet Isaiah did not mince words when he found himself before this reality. He made it clear to the Lord that no one awoke to hold on to Him so that the Lord would keep His face to them (Is. 64:7).

In the first passage, the Lord is indignant at not finding people who can stand upright and intercede for others. God wants to find compassion for others in us. And Isaiah asked God if he would let them perish because of their crimes because of the lack of intercessor. The man the Lord seeks exists and should only become aware and stand up. The Lord Jesus Christ makes this call in the Gospel according to Matthew 24:44-45. "Then you must also be ready because the Son of Man will come at a time when you do not expect him." Who is then the faithful and wise servant, whom the master has put in charge of the servants in his house to give them their food at the right time.

Vigilance is the Lord's disposition: to be in the breach. This requires constant and fervent prayer. Prayer is one of the spiritual weapons that God's soldiers must always carry.

In "*The Man in the Gap, the Manual for the Intercessor*", we deal with one aspect of this weapon, namely the prayer of intercession. I prepare what this activity requires, and I note that intercession is not the preserve of only a few individuals, a kind of elite class. There are not any specialists in intercession prayers. On the other hand, one can also be at the breach for activities other than intercession. Being in gap means being in action. Here, action is intercession. Thus, for an intercessor, the material presented in this book allows him to embark on this well-informed task and in the heart with two challenges: - winning spiritual battles and bringing souls to the Lord. This is a concern I share; I also suggest reading our books on prayer, namely "*The Seven Keys For a Victorious Prayer*" and "*The Weapons For Spiritual Warfare*."

Every Christian has the right to approach the throne of God because of his faith in the blood shed on the Cross. Every age of the church, the child of God has the

responsibility, for we are all complete in Him. Every believer has the call to intercede. for we are all kings and priests to God. Every child of God redeemed by blood can intercede on behalf of others in need.

Faithfulness Or Loyalty

God gives us the provision to stand in the gap. This requires constant and fervent prayer. Prayer is one of the spiritual weapons Christ's soldiers must always have on them. We draw from this passage of Matthew above two things: permanent availability in service and loyalty to God. Christ stresses caution in the face of the distractions of the world and commitment to the benefit of the master.

In *The Man In the Gap, the Manual For Intercessor*, we address only one aspect of this weapon, namely the prayer of intercession. We present what this activity requires and emphasize that intercession is not the preserve of only a few individuals, a kind of elite class. There are no real specialists in intercession prayers. On the other hand, one can also be in the gap for activities other than intercession. Being in the gap means being in action. Here the step is intercession.

To this end, the material we present in this book will enable the intercessor to embark on this task knowingly and with two challenges to be met: winning spiritual battles and bringing souls to the Lord. This is a concern we share; also, we offer you the reading of our other books on prayer, namely *The Seven Keys to a Victorious Prayer and The Weapons of Spiritual Combat*.

1

Why standing in the Gap?

I looked for someone among them who would build up the wall and stand before me in the gap on behalf of the land so that I would not have to destroy it, but I found no one. (Ezekiel 22 :30).

Therefore, he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them.” (Psalm 106 :23).

Let's start with the historical perspective. According to the scriptures, God used the neighbouring nations to punish Jerusalem for their rebellion and wickedness. People were building a wall for their protection. A breach in the wall would let the enemy through. If there was a breach in the wall, the defenders should swarm there and hold the breach. The breach should be repaired as soon as possible. If a breach was left unattended or unrepaired, the city would fall. The Merciful God, He could not last to show mercy. To free His mercy, He told Ezekiel that he was looking for someone to stand in the gap before Him to intercede for his people and his city so that He could spare them. God is always looking for righteous people who will stand before

Him interceding in the name of sinners so that He may show mercy. Are you answering His call?

Before addressing the primary concern, we think it is essential to understand our title's words. What does it mean to stand in the gap? Understanding the message depends on understanding the key concepts that make it up.

According to the illustrated Dictionary Le Petit Larousse, the word breach comes from "brecha", which means fracture, an opening made in a wall, a rampart, or a hedge. The phrase "being in the breach" means being in action, and to be at the breach is to be vigilant and fight in prayer.

The image contained in this verse is that of a wall with a hole in it. It is a form of prayer of intercession which bridge the gap between God and people who are cut off from God's helping presence. To stand in the breach is to pray effectively for others who need help but who are unable or unwilling to pray for themselves.

There are two reasons to answer the question in the title of the chapter.

Firstly, it is Father's recommendation and will to his children. God is looking for intercession prayer warriors who will be ready to go and stand continuously in the gap to pray for those in need, or perhaps for an unfortunate situation that may develop. In Isaiah's message, he notes that God is indignant that He finds no one willing to stand before him and intercede in favour of His people (Ez.59:16).

Secondo, knowing that we are in this world the devil has been rushed and has not yet appeased his anger on us as adversaries, the struggle is still permanent (John 10:10). Therefore, we must be armed and fight. I invite you to read my book on *The Weapons For Spiritual Warfare* to learn more. Frankly, we are in a state of war, as Western

governments now recognize or proclaim the threat of Islamic State (Daesh) or Boko Haram fighters. Just look at what happened in France and Belgium after the deadly attacks perpetrated by this group. It is also an illustration of what is happening in the spiritual world.

When we are in the gap, we pray for God's help, mercy, intervention and/or forgiveness on behalf of individuals, groups of people or nations. We understand, therefore, for these two reasons, that it is an essential duty for every Christian, as a soldier of Christ, to stand in the gap equipped with divine weapons.

In the passage of Ezekiel mentioned above, the Almighty God seeks a man who will take the first step, to raise a wall. And in this wall, he will make a breach, an opening that would allow him to intercede in favour of sinners. The wall raised by the intercessor protects the vulnerable, the needy from the external danger, the thief, the attacks and save them from God's wrath. The wall of prayers of the intercessor, according to Ezekiel 22:28-30 prevents God from destroying us; it is therefore different from the wall of our sins that prevents God from saving us and hearing us (Isaiah 59:1). Christ is our shield, and the one in Christ is safe from the wrath of God and the evil attacks of the dark powers.

Going through the Holy Scriptures, we see that this request of the Lord is not yet satisfied; He continues the search for this man. He had sought him in biblical history, whether he was priest, judge, or other leaders of his people. These ministers are those whom the Lord tirelessly seeks. These men who stand in the gap have a name; we call them "Priests" It may seem, to some utopian, but this is the historical reality of God's plan. They have been ministers since inception, both in the Old Testament and in the New.

We find ourselves in space in prayer once, prayer is often something we do more than once. Usually, the life of intercessors is a continuous position in the gap as a keeper. Isaiah 62:6-7 said, " I have posted watchmen on your walls, Jerusalem; they will never be silent day or night. You who call on the Lord, give yourselves no rest and give Him no rest till He establishes Jerusalem and makes him the praise of the earth. »

Today, in the last days of the Age of the Church, God is still searching for those who stand to pray to respond to the nations' demands in distress for Him to intervene faithful men and women of prayer to intercede on behalf of others. prayer warriors dedicated to standing in the gap and praying 'beyond themselves.' Believers with a heart for the glory of God. Children, with love for the Lord. Christians who stand between life and death, for the most significant number. Warriors fight between heaven and hell for fellow members in the Lord. God seeks those willing to position themselves in the breach - for the good of the many.

At the intercession of Moses, God had ceded his wrath in the wilderness. In Ezekiel's time, there was no Moses. No one was interceding for Israel. No one understood the danger faced by God's people. In the absence of an intercessor to stand in the gap, the destruction of Israel would be carried out.

To make matters worse, in Ezekiel 13, the false prophets in Israel are condemned for not repairing the breach in the wall. Instead of standing in the breach, they denied that the judgment was coming. Psalmist said, " So he said he would destroy them – had not Moses, his chosen one, stood in the breach before him to keep his wrath from destroying them." (Ps.106:23).