

THE CHURCH OF  
JESUS CHRIST

Its Fundamental Truths

volume 3

JEAN TSHIBANGU

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TSHIBANGU-

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To Archbishop Daniel Muteba, founder of missionary RHEMA,

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My wife and mother of my children, Monique Maria,

My beloved children,

My grandchildren

My sons and my daughters' in-law to my brothers and sisters, members of the CAREMS Church,

My beloved Adam Oueadagro Pastor at the New Jerusalem Church in Brussels.

Jean TSHIBANGU



## Preface

In “Church of Jesus Christ, Its fundamental truths”, the title of this book which is meticulously designed and sufficiently empowered by the Holy Spirit through the Minister of God, as manual of the leader, Jean TSHIBANGU answers the various questions commonly asked about that institution called 'Church', its mission, and its functioning in these end times until the return of the Lord.

Indeed, the explosion of spiritual activism and exponential rise of occultism that dominate the end times as a source of power, cause believers to plunge in the gentle descent into the hell. The image that some have of the church because of what they have lived near or far away causes priceless damage in the life of that institution: abandonment of the faith, confusion, division and all kinds of scandals that tarnish the image of that body.

The author found compelling to lift the voice as the sound of the alarm to prevent elected officials against the wiles of the devil. Is the church all these embellished buildings? These choirs nicely dressed? These eloquent preachers? How many today are not discouraged because of the erroneous vision they have of that institution! Read carefully the three volumes in which the author presents a rich array of information of the 'Church' since the design of its founder by showing negative deviations which not only disfigure the image of the Church, - but also lead to discouragement and abandonment of faith.

Indeed, God the Creator who is the sole Author and Founder of the Church defines its mission on Earth which is to be the Bride of the Lord in the marriage Supper of the Lamb. The lack of knowledge or rather ignorance on what is the Church has led many to take off their gloves.

The author who is a well-trained psychologist and teacher of the Word has not only an informed eye but also therapeutic which allows him to identify the gates of hell by

which the enemy infiltrates its agents to tackle that sacred institution of God. The Lord says that His people perish for lack of knowledge. By presenting the essence of the Church, the author strives to recover a significant number of those who were blindly driven away by the wiles of the devil.

Church of Jesus Christ, Its fundamental Truths is an entertaining and informative book to read on one side - and educational that any reader will find useful in the call back of the fundamentals that, if properly understood, can contribute to the development of the work of God, in the other.

The book could easily serve as a manual of teaching and learners: Teachers, Pastors, and students of biblical and theological schools due to the depth of the information that it contains. I recommend it sincerely.

David Smith



## Prologue

The idea to deal with that issue as vital comes from a series of experiences in my youth, which questioned over the years my conscience: the question of “the Church.”

As young, I started already wondering about the lack of spiritual safety in my life. I was convinced that security could be found in the church – because I viewed this institution as an Organisation of God led by men of God, pious and God-fearing, these men who were sacred instruments of God and through which the Lord communicates His blessings. Because of such vision, I was convinced that my consolation could only be found in entrusting to men of God and attending church.

My disappointment was very great by seeing that these institutions which were more valuable in my eyes, as well as their leaders, were unable to fill up the spiritual and emotional deficiency that invaded my life.

In 1970, I had gone to my Catholic Parish a Saturday of penance - and face to face with the priest confessing my sins, that time, the greatest sin festering in my consciousness was the fact that I had picked the fruit at the convent of Catholic priests without requiring permission of the Parish.

As soon as I opened my heart to the priest to confess that sin, the priest stopped everything and went out behind me in the confessional where I was kneeling. I managed to escape from his hands without completing that session. What a great disappointment! - Because in the school and the Christian education that I had received, taking something without the permission of the owner was the sin that must be confessed to the concerned.

The crucial question was to know what to do if confessing sin; I still drew myself into troubles. Fortunately, God gave me the grace to leave that environment and that Parish to another.

In an era where the Government of my home country had liberalized the artisanal exploitation of the diamond, my mother who wanted to spare me from the consequences of that decision decided to send me to school to the village next to her parents. My grandmother (Celestine Kapinga), devout Catholic and practicing, shyly handed me in the church atmosphere. However, nothing could provide that security I needed, joy or fulfilment that I was looking for.

In 1976, I completed my secondary studies, and I had to continue my studies in one of the Universities in the country. To see myself under the right hands, my mother sent me to the Capital of the country, Kinshasa, and that choice was motivated by the fact that her brothers and sisters lived in that town and most had been at the University.

At my surprise and disappointment, my mother died eight months later, at the time where I expected the least. I felt more and more miserable and disoriented because of seeing myself orphaned of the mother, alone and idle at the age of only twenty years. I say to myself: what am I going to become without that person who watched over me as a hen watches over her chicks, her eggs until they hatch; what will be my future based on the current situation? And what is hidden behind that unfortunate event?

All these questions tormented my mind without knowing how to find the solution. However, the love of my uncles and aunts for their deceased sister was communicated to me in what each could do to fill up that emotional deficiency festering in my life. One of my aunts (Albertine) chose to bring me into a new reality, a new experience within the Pentecostal churches (FEPECONZAMBIMALAMU-KINSHASA/MACAMPAGNE).

The new experience led to a new kind of disappointments: the voltage on the part of those who ran the Church that eventually evicted at the head of the Church, the person to whom I was entrusted, and its replacement by

another - that again affected my faith. What shall I do? Stay home or change church again?

At the end of my University studies, I had to return to the home province with my wife and my two children: Francis and Gracia. I had lost the taste to attend Catholic Church and was in the process of abandoning the so-called churches of awakening. I received the comfort of my wife, Monique, who was worshipping in a Charismatic Church (CEC).

While I involved more and more in the activities of that church that consorted my wife, another wind of division came out and, once again, my faith was questioned. And all that was the subject of inquiry: churches live like the world, and there is no difference! If I stay home, I would not have my conscience quiet because I would be residing in the world, and if I go to the church to find myself within all those people who do not properly live the Christian life, I'd be guilty; my conscience was overloaded because of that confusion. I could look left and right, front as behind and see the churches being born, dividing or disappearing. Men are fighting each other, the believer sulking.

Several questions came to my mind: to accommodate within the system or to go back to the world? I was taken away from a piece of paper, and I used to live in that confusion, in that uncertainty. Then I heard a voice telling me:

Jean! You need to know about my thoughts and what I mean by Church. You do not have to worry about what you see or live in churches but take care to know what I want you to know, and that is my will.

It took me much time regarding the 'Church' institution instead of seeking to know what God is expecting from me, - what was His will for me. Later, the Lord reassured me that He was going to make my house a House of prayer. Sometime later, we formed a cell of intercessory prayer hence

came from the evangelist Claude Kabundi was Lesa. At the provincial level, I found myself entrusted the responsibilities of Regional Delegate in the community of the Full Gospel Businessmen International.

My ministerial call took place in 1987 for the first time, but I had not been able to answer directly because I had not been accustomed to the language of God. It took me some time to understand the language of God and His will for me. However, the question of the Church ceased not to be a concern for me. The Lord took me into His school where He taught me much about His Church and what I could do to know - understand His Church from local churches which divide to get lost in the hubbub.

The retrospective of my life course enabled me to realize the importance of the preparation for the pastoral life. How could the Lord entrust me the management of the Church while I understood nothing of His Church? That is what happens to many people these days who have access to ministries without preparation and authentic appeal, only by desire or sense of adventure.

Faced with that deafness, the Lord spoke to me through a very precise vision that I could remember even the smallest detail. Shortly after that vision, I see myself appointed interim Pastor in the LIVING WORD CHURCH in Africa without having been in the management team, only on the revelation of the Lord. -then come to Europe, He also entrusted me to dispense teaching in a local church in London on the theme 'Church,' which now appears in the form of a book.

Writing and teaching about the Church became for me a kind of obligation or debt - like someone liable, whose conscience kept remembering as the ticks and tacs of the clock.

At the level of my church, the Lord enlightened me on many things that were blocking the progress and development of the ministry. Amid the misunderstanding of my entourage, I kept my patience and prayed God also to inform policymakers on the issues that were the subject of my concerns. I can also note that during that time I developed

more and more relationships with men of God that paid much more attention and respect to me that I began to feel that there was in me something that was binding us as part of the same body.

From these experiences, my passion for the things of God grew and led to the publication of that book.

It is for me great pleasure to dedicate that book to all those who are interested in the things of God as well as to those who are not like-minded, Christian, Pagan, Pastors, Curious, Elders, and Deacons. My desire is to see churches 'leaders and believers understand the will of God in the life of His Church. They should get to know and well understand that concept of the Church before fully committing to the Great Commission; fight division and to promote the unity of His Church, because evolving in a disorganized order or ignorance is of no advantage. The devil knows that he is short on time, he wishes to seize every opportunity that is offered to him to steal, destroy and kill the sheep of the Lord.

Our objective is to open the eyes of the children of God, in order to pass "from darkness to light, from the power of Satan to God (Acts 26: 17 - 18), by discernment of what is pure from what is unclean, the assemblies of men, those of the gods of this world and those of the true God.

By reading this book, you will understand immediately that there is no interest to withdraw from the local church because of the Organization and the behaviour of some fellow members or other whatever imperfections. In doing so, you give access to the devil, and you attract the curses as it is written: Cursed be he that doeth the work of the Lord deceitfully and cursed be he that keepeth back his sword from blood (Jeremiah 48:10).

In this book, and unlike other seniors and who have developed that theme, we use 'Church' in uppercase to designate the Great Church of God and 'church' in lowercase to denote the local Assembly, that of men because we continue to believe that the local churches are different from the Church of God. They are these vases in which the

members of the body of Christ, which will be His bride at the wedding of the lamb, and the church represents the local assembly itself.

The major of theological theories has also developed knowingly and often to bring to every believer and drive this information, we have estimated indispensable for the deep understanding of that concept which, in our view, is the heart of God. His love toward us in the restoration of the man who, by bad choices made, ate of the tree of the knowledge of good and evil.

Jean TSHIBANGU

## **Introduction**

Indeed, the Church is understood as a divine institution, a place where people meet every Sunday or according a planned program implemented by officials to worship God, present their supplications and praise, their deeds by song and dance. However, the diversity of groups, their differences in worship, the way they organize their services, and dress on, on the one hand, and the difference in their doctrine, on the other hand, drive us to ask ourselves what the church is.

By titling the book " The Church of Jesus Christ, Its fundamental Truths, we invite the reader to be able to acquire accurate knowledge to enable him to be actively involved in the service of the Lord. Ignorance is a danger because it inevitably leads to death. In that book, we review all the common questions that constitute the core of the concept. More you have knowledge of what the Church means; more you can undoubtedly involve and work accordingly.

In these end times, people are easily shaken by all kinds of heresies and occult practices that destroy the real image of the Church of Christ. We understand that the people of God must be informed on that subject. By lack of knowledge, people mingle the mundane life with holy life. Some leave the churches when they find the mixture, and they are discouraged; an attitude that may be justified for

Christians who do not understand the concept of local church, who confuse it with the invisible Church, which is without sin.

In the epistle of the Apostle Paul to the Thessalonians, the author said:

“So, that we glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that you endure.” (2 Thessalonians 1:4).

If we stop a little bit on the concept 'Church't, in short, it extends to any Assembly, Christian or pagan. It is very simple to understand considering the text of the Apostle Paul above.

We understand from the Apostle's declaration that all churches are not those of God. About the Church of God, the Bible notes the prophecy of Caiaphas:

“One of them, named Caiaphas being the high priest that same year, said unto them: you know nothing at all; nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perishes not.” (John 11: 49-52).

Clearly, "the Church of God" presents itself as a body that is born from the death of Christ on the cross for the salvation of the nation. Jesus Christ has paid the price for the completion of the restoration plan for humanity. The Church of God differs from other churches. And the gathering in one body is the subject of the Great Commission given by Christ to His disciples. Without the Great Commission, there is no church. Christ sent His disciples with the mission to prepare the people of God to join the mission to carry out the plan of salvation (John

11:52), we were foreigners and enemies by our evil deeds and our thoughts, by faith; we were reconciled by His death in the body of His flesh, spotless and without reproach (Colossians 1: 21-22).

Who then are God's children? The answer is simple: those who believe in God, who have faith in the Son of God and the work of the Cross. Christ opens that bracket on the composition of the Kingdom and its product which is the Church of God. That Church gathers the Christianized, the evangelized, the disciples and opportunists. That mixture appears to be the basis of the confusion in what is called the Church. Otherwise, the Jews and pagans (Gentiles) could live together without bloodshed. Since both types of churches live on two different bases, it is also logical that their work is different. That is allowing us to identify them as the Bible points out "You will recognize their fruits".



It is understood that life in the Church of God is different (Hagios) from that in the synagogue. Unfortunately, we find ourselves facing another reality that scandalizes people who are not warned: "the mixture." Christ tells us: "Let the wheat and tares grow together one another until the harvest, and at the time of the crop, I will say to the reapers: pull out first the tares, and bind it in bundles to burn, but gather the wheat into my barn".

The wheat and the tares will grow together, but they will not be of the same utility. At the time of the harvest, the first will be kept for use and the last will be thrown into the fire. For that reason, the presence of the tares in the church should not scandalize us, because we are warned by Christ himself while we are still on that earth of men. The sheep and the goats can be together, but each has its destination (Matthew 25: 32-33).

I was of those who fought for the expulsion of the goats, tares from local churches; and I had always been in misunderstandings at the level of the authorities of the church that I qualified of everything. I already wanted to do the work of Christ on earth that I found it hard to support those that I qualified for unclean.

The difficulty at present is that everyone aspires prematurely to a Church without spots or wrinkles. No, that task of judgment and condemnation is not assigned to us. The time of harvest will come, and the Lord of the harvest will personally do it with officials that He will personally choose. Meanwhile, the tares will always be there, and we do not have to substitute to Christ to exclude already those who do not live a pious life. What do we understand by the patients need the doctor, and I did not come for the righteous but to the unrighteous? Let's not be outraged as are some. And do not judge before time as the righteous judge will in his own time (1 Corinthians 4: 5;) John 5:20). We also examine to see if we carry the fruit, and are in the faith.

They are in the world but they are not of the world, and what I ask you is not to remove them from the world but to preserve hard, says the Lord.

It is, of course, necessary to be separated from the world (Hagios), to present before him holy. That separation is possible only if we understand that reality and begin to live according to its rules now. It is what differentiates both institutions: The Church of God and that of Satan.

In this book, we strive to present the Church while separating it from what it is not. The Church of God has the sword of God to separate the pure from the impure, stand out of the world. Christ said: I have come to bring the sword and not peace. The war of messages is a proof of the existence of parallel institutions. The Church is not divided in its life as a body. Denominational and sectoral divisions that we know are the work of human pride and ignorance that make everyone want to look different from each other in the knowledge of the truth.

Certain extremist currents such as Branhamists, Jehovah's Witnesses, the Mormons as well as other denominations that claim holding the monopoly of truth are destroying each other instead of fighting the common enemy which is the devil. Who benefits the infighting, the doctrinal discussions, ecclesiastical competitions? Other build churches for selfish and personal interests clothing the label of ministers of God. The Lord God had to denounce that behavior in the book of Ezekiel 34. Exploit the sheep, disperse them, treat them with violence seems to dominate the institutions known as "churches." " No, the Church of God is not everything.

The Church is not an economic enterprise, a source of income for the pastors. Jezebel did in the Church of Thyatira (Revelation 2:20). The Church is not an association of "originating from...". ", " friends of... ". ", " knowledge of... ". », « supporters of... ". ». The Lord address that threat to the shepherds:

“Woe to the shepherds of Israel that is grazed themselves! Should pastors feed the flock? You ate the fat; you are dressed in the wool, you killed what was fatty, you did point graze sheep. You have a point fortified those who were weak, cured one that was sick, healed that was hurt; you have not brought that which is lost, sought that which was lost. But you have dominated them with violence and hardened.” (Ezekiel 34:4-5).

Today, there are more than the religious mutual labelled as the churches of God. That is why, there are so many division and strife, the race to the power or glory. The question one can ask here is: how to recognize the Church of God among the churches that surround us? They read all the Bible and sometimes sing the same hymns, they dance even more than the pagans; they have beautiful buildings and stages? Nice choirs?

The renewing of our mind in the understanding of the concept of the 'Church' is crucial because it allows men of God to become involved in the Great Commission well informed. Otherwise, we will confine ourselves to stardom while Christ expects us to make disciples. We believe that the concern of every man who is an established Minister of God is the continuity of the mission of Christ (Acts 26: 1718).

It is in that regard that this book presents itself as a lighting for all categories of people: those who do not believe in God , in its existence, those who believe, but do not attend the local churches for personal reasons - those who know him, but are discouraged because of the circumstances of life those who go to church, but feel that they do not have their place in the local churches - and those who believe in God and go to church or formalities, convinced of the need to do so as well as those who are actually engaged in the ministries.

In this book, we include each of these categories by providing information that can give them light or at least reassure them. What is our core concern, by writing that book and that hold us in that exercise, -it is to enlighten people of