

The Man in The Gap

The Manual For Intercessor

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Jean TSHIBANGU

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My deep appreciation goes straight to the Lord God Almighty who gave me the breath of life and especially this inspiration to put under writing different revelations He wants to communicate to His people.

First, to my wife and the mother of my children, the charming Monique MBIYA who has endured the stain of advising and supporting all the sacrifices during the time I was writing.

My children and grandchildren, and all members of CAREMS Church.

Finally, the last and not the least, all those who have supported me in one way or another, far or near.

Preface

It was in God's plan for Jean and I to meet firstly in University circa between 1977-1981, and then as ministers in the harvest of souls. Having this relationship was for me a blessing because I could learn more at the school of this man through his own life based on the Word of God.

After his flagship book entitled: *Seven Keys to a Successful Prayer*, which is among the bestsellers, and several others, the author presents more than a compass, a pair of binoculars on the topic of intercession, with one goal in his mind: to put in the consciousness of God's children their status of priest that is now confiscated by a small group called intercessors. He refers to the Sacred Scriptures which state: "I will make of you a Kingdom of priests", and to the request of the Lord to see a man building the wall and standing before Him to intercede. Any true leader would be willing to read this book if he loves the lost souls. It is certainly under the impetus and direction of the Holy Spirit that the Minister of God Jean TSHIBANGU teaches the servants of God and disciples of Christ, the basic principles about priesthood and priest, intercession and intercessor.

Through this book, the author demonstrates the power of intercession over physical violence and shows how powerful

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intercession can turn it off. United Nations fight for years to put an end to the fire between certain nations, they resort to sophisticated weapons and diplomacy. We know the result. The devil does not listen to the language of carnal weapons and diplomacy, but to that of prayer. It is all about in this book the author demonstrates that God's will is not to have a human powerful army with sophisticated weapons, much less a team of intercession in every local church, but to see every Christian being at the breach as a good soldier of Christ, an intercessor, ready to stand against the devil and his demons.

Therefore, I recommend every reader this magnificent book ' *The Man in the Gap, The Manual of Intercessor* "to respond to the call of God that seeks a man, a servant coated with the power of the Holy Spirit; a disciple full of affection for the deliverance of souls, and able to stand in the gap to raise a wall of prayers and say to God: "Lord here I am in the gap. I beg you to hold your anger against your people, save your people, protect and deliver them from evil and the cohort of demons, the jihadists and other masters of the Lucifer lodges. "

Corneille Mpiana Muimbila-Ngoma

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Introduction

The political turbulence occurring around the world have generated complex and difficult situations to untangle that trigger cross-border conflicts between nations, dividing them into large and small. The conflicts in Iraq, Ukraine, Syria, Nigeria, the Somali, Centre African Republic, Algeria, Burundi, Yemen, and all over the world are the living cases that are caused intentionally by the devil to kill the humanity.

Following the news reporting the wars in the Middle East, in Iraq, in Ukraine, in Syria, the belligerents hack breccia to target the enemy without being seen. They also perform holes in the walls in order to move or progress in the same way. They remain vigilant in front of the gaps to observe all the manoeuvres of the enemy and launch their missiles without being seen by the enemy.

The poor nations are infiltrated by armed groups and invaded by rebel organizations funded or supported by troublemakers in turbid water or other forces of evil. These situations experienced in the visible world find their origin in the invisible world.

The Church of Christ is called to stand up and fight not using carnal weapons, but through inspired prayer the way David refused to wear armour that were provided to him to fight Goliath (1 Samuel 17:38). Our struggle against evil forces in the world of darkness takes place on the spiritual realm (Ephesians 6:12; 2 Corinthians 10:3-6).