

**DEALING
WITH
DEMONS &
CURSES**

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Jean TSHIBANGU

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To my beautiful wife,

My lovely children,

Grandchildren

Colleagues in the ministry,

Brothers and Sisters in Christ for their support.

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Preface

The author of this book is a man who is familiar to us, and with whom we share over thirty years of personal relationship. It is a privilege for my wife Jeannette and I to have met his path in the quality of friends and stepparents for his marriage. It is a great honor for me, not just to write this page, but also for having been among readers of the draft and opened the seal of this book. That is my little contribution as a first reader. Today, we can better pretend to know his concern and his style. He is a man who is naturally full of desire to doing well and providing the main contribution to the building of Church body of Christ. His style is more narrative and clearer, making easy understanding.

It is appropriate to attend evidence that in the current context full of turbulence, purveyor of all kinds of stress which, over time, oppresses and weakens; and eliminates those who are not able to adapt or are unable to overcome, on one hand, and the explosion of occult practices coupled with the rise of immorality on the other, this book falls at point. Many ask themselves why they cannot succeed in their lives ? They feel like some forces are behind their daily life which destroy and annihilate any project they try to accomplish.

Indeed, since Sin of Adam and Eve, man who was called to dominate has lost all control over his life due to the lack of communion with God; he is thus subject to the dictates of the devil who manipulates him at its will, mistreats him, he humiliates him by reducing him to the bestial level by unreasonable and unnatural practices.

Man needs someone who can set him free from all these ties that bind his life; -the veil of ignorance which covers him needs to be removed. “My people perish for lack of knowledge,” said Lord. The enemy takes advantage of the

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ignorance. Ignorance and again ignorance. Thus, the re-establishment of the relationship lost through original sin is possible only when a man will become aware of his condition, and therefore decide to return to the one who had created him in His image and His resemblance. It is in this context that the author offers this book to provide some information which might help readers reposition themselves in real knowledge.

In this book, Jean TSHIBANGU is addressing by showing how demons and curses infiltrate and operate in the lives of many. Knowing that the forces behind them are Demons and Curses, the author provides the right weapons that can help dismantle the fortresses of the enemies.

He is not only limited to a passive presentation but also offers the ways and means for anyone who seeks to find out why his sufferings are endless, nothing works in family life, in his professional life, in his Ministry, etc. He deduces by way of conclusion, as there is something or someone who is at the root of his misfortune. Each of us needs deliverance, and everyone needs someone who can rescue him from a snatch of hands of the destroyer.

We would like to encourage readers, considering that the Son of a man who is responsible and head of the Church came to destroy the works of the devil, through His blood and His cross. Isaiah 61 summarizes the need for the deliverance for those who accept Christ as Lord and personal Saviour.

That is the main aim Jean wants to bring to his readers. How to deal with demons and break the curses?

Valentin Mbuyimuila

Foreword

My wife Monique together with a team of our former local Church, -led by the Holy Spirit, agreed to establish a camp for Intercession Prayer for the spiritually needy. The team had its headquarter in one of the rooms in the back annexed to our house, approximately of five meters long, and three meters wide; room commonly used to park cars overnight. I could hear people screaming out and casting out evil spirits, miracles, and healings could take place, deliverance of witchcraft and sterility taking place without being personally involved myself.

While this team was in place, I could watch or at least follow these things far away, remotely with contempt and disdain. Imbued with self-pride because of my education and my social rank, I had no respect for the team I could not recognize their work. Although being members of the same Church, I paid little attention towards them. And yet the Word of God shows us that God has chosen the foolish things of the world to confound the wise; the weak things to confound the things which are mighty (1 Corinthians 1: 27).

A few years later, one of them known as Claude KABUNDI WALESA emerged in singleton around deliverance at the national level, in a true or false way, only God knows. People can criticize and not recognize him, but what I know is he is today responsible for Walesa Ministry based in Kinshasa, in the Democratic Republic of Congo; by his hand's people are delivered. As far as I am concern, on the contrary, I could live some supernatural experiences without seizing their meaning.

I would take some of them to illustrate; especially the cases of two witchcrafts women who crashed into my plot at two different times. One felt down while my wife and I were

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in the night prayer, around one o'clock in the morning. She looked spiritually tied to the bars of the metal of kitchen door which was giving access to the back garden of our house. This woman could neither move nor detach herself from the door where she was immobilized like a bird caught in a trap. I came out of the house and went to her believing that she could detach herself and run away. But she remained stuck until when one of my brothers came to disconnect her and pull her away from the door.

The second experience took place during the warm period of the Congolese politic called "Sovereign National Conference." About three o'clock, in the morning, I heard a voice sounded like a person who was crying on the porch of my house; this voice was like that of a family member. Hit by emotion, I came out of my bed and pulled out the front door curtains to discover an entirely naked woman. I let my wife inside in prayer and went out by the backdoor on the tips of feet to know more. I thus found myself face to face with this lady. I felt a power coming upon me, and I began to speak in tongues. In the conversation, which took place, this woman revealed that she came from the Province of Katanga where the Sovereign National Conference of all witches took place in opposing to the one which was held in Kinshasa.

While people representing all socio-political and religious country trends met in Kinshasa, witches, sorcerers, and their acolytes, on their side, met in the Capital of the Province of Katanga in Lubumbashi in order to thwart possible advances in Kinshasa. It explained why that conference could not end and bring a solution to the Congolese people misery. It was the longest conference of the 20th century in the world that gave birth to nothing.

I have to enlighten the two realities that are necessary for better understanding of this topic: the existence of The Kingdom of God and the kingdom of Satan which are in a continual fight. The Congolese people can understand why these meetings drew long and failed because the devil cannot be divided; those who gathered in Kinshasa did not associate

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God with their work. Another fact that caught our attention was that the weakening of the political opposition is not the masterpiece of men, but of the devils that have chosen the Katanga Province as the stronghold of the world of darkness. While this lady tried to overfly airspace of my plot, she found herself running out of petrol that she crushed down on the floor. During our conversation, she revealed that she was a believer, and a member of a certain local sect and her goal was to put an end to my life.

At the same period, a marabou known of as PINDI also testified in a dinner of Full Gospel Businessmen Fellowship International I was Regional Delegate. This marabou who was an agent of the Satan came with a team of about one hundred people intending to destroy my family and myself; they were projected on the ground while they were looking to break into my plot. According to his statement, my plot was barricaded with electric walls as they could not even approach the central barrier and touch the inner gate. All attempts to break into my house having ended in failure, he realized that my God was stronger than his, and he decided to serve the God that I served. He converted to Christ. Today, this man is Pastor in one of the Provinces of the Democratic Republic of Congo.

I remember that day I shed tears while listening to this testimony to the idea that the Lord was watching over my family and myself while I could not even be aware.

All these isolated incidents were part of the school of God, a language I couldn't understand now, but which I realized later. It was for me a grace and divine protection I deserved even not

My calling in the ministry took place in 1987, but for selfish reasons, I could not directly respond. It was in 2006 when God came in charge in a very clear language in a vision whose details could leave no room for doubt. My preparation for entering in active ministry was dominated by a slightly more unique phenomenon, the incline for writing the syllabus and books on specific themes which proved later being

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essential instruments in the exercise of my Ministry. Deliverance was one of the topics that the Lord put in my heart and was the matter of urgency.

In the first year of the existence of our Church, I organized the first biblical seminar on the deliverance which was attended by several local churches. It was the beginning of the prayers for the deliverance for those who were in the satanic bondage. The powerful divine intervention was visible to each of our deliverance prayers. Demons were driven out, and sick healed according to the recommendation of the Lord Jesus. (Matthew 10:8) Through the day, grew in me the confidence that the power of God was acting in what I was doing. Extreme events were increasing at the beginning of my Ministry. It was current to be in the presence of the mad person to feel sensations or waves that only the Holy Spirit can reveal.

I spoke about these things to my wife who ended up also by having the same sensations of the demonic presence in her side. Although it was easy to feel the presence of demons, it was not easy to know their nature. I could tell someone that he is possessed of spirits without being able to drive them out. My confidence was sustained by the Scripture quoted in Mark 16: 15-18, and I took the courage to try.

He said to them, 'Go into all the world and preach the gospel to all creation. Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. And these signs will accompany those who believe: in my name, they will drive out demons; they will speak in new tongues; they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands on people who are ill, and they will get well.'

The key verse of my motivation was this: *here are the signs that will accompany those who believe.* That is what all this book is about: *Dealing with Demons and curses.*

Happy would I be to see people responding massively to

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this recommendation of the Great Commission, and those who have more experiences enriching this contribution.

What I learned of this Ministry is that human force has no place in the deliverance. Similarly, an academic title or even a rank in the Ministry does not disturb the demons, but only the power of the Holy Spirit. Anyone who is infilled with the Holy Spirit and coated with the power of the Holy Spirit is a potential candidate for the ministry of deliverance. Thus, children of God are warned that not acting against destructive demonic forces, and curses would be a crime compared to the refusal of assisting a person in danger. That deserves more attention, especially in these end times where occult and heretical practices, and peppy are spread into the churches. The devil besieges the so-called churches of God indiscriminately and operates safely due to the lack of discernment; sorcerers, witches and all kinds of enchanting work open-pit under hats of titles of Bishop, pastors, prophets of the nations, evangelists, doctors, Reverends, Apostles, elders, deacons.

In the book of Jeremiah, distressed children of Israel asked these questions:

Why is my pain unending and my wound grievous and incurable? You are to me like a deceptive brook, like a spring that fails (Jeremiah 15:18).

In response, the Lord answered by showing them what was the cause and what they should do. Such language is heard daily. We hear around us people asking questions about what they must do to receive their healing and deliverance, the reasons or causes of their suffering. The answer is this: Demons and curses are those two actors that affect the life of a vast number of people negatively.

My belief in addressing this subject is based on two convictions:

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a) I firmly believe that any Church of God which is under the guidance of the Holy Spirit must integrate Isaiah 61 prophecy into its activities by the demonstration of the power of the Spirit.

b) The world being divided into two kingdoms which are in perpetual conflict with the entrance of sin, namely the Kingdom of God and the kingdom of Satan, - we are invited to fight, this is the only way we can overcome these evil powers.

The local churches are full of wicked people who are fighting ministries and ministers of God; the societies are invaded by evil spirits. There is a need for the faithful ministers of God to destroy the evil powers by using the authority received from Jesus Christ.

Do you feel any pressure or are you blocked in one area of your life? Do you feel like imprisoned? Are you living as a slave? Is nothing working? You believe you lost the joy, the freedom to live, and you depend on the invisible forces that undermine your life? Are you feeling like fighting against invisible forces?

This book is for you; you and a life preserver will find the answers to many of your questions. Read it with a single desire to find ways to receive your total deliverance.

Introduction

The book of Genesis speaks about the creation of man and his privileged position in the Garden of Eden where he is entrusted to keep it and take care of it. God, in His love, left the free choice to man He created by showing him the advantages and consequences: the right choice shall give him life and the bad leads to death. In short, man had the freedom to choose between one of them. Unfortunately, the enemy persuaded him and led him to make the wrong choice. It followed the loss of this position which he enjoyed before God and his expulsion from the Garden of Eden. The devil who is the author of Sin boasted about having won man on its side; he set to dominate over him. He managed its way and opposed him to his Creator (Acts 5: 3; John 13: 27; Genesis 8:22). This disobedience is called Sin, and wage of sin is death with all the curses arising (Deuteronomy 28: 15-68; 1 John 3: 8).

Because of sin, man has mingled himself in his life two powerful and destructive enemies: the demons and curses. So, concerning the principle of cause and effect, the conclusion is easy to draw out: any suffering has a cause and a responsible, and every curse without cause has no effect. Jewish beliefs derive their existence from this principle. They believed in the origin of sin even before birth: prenatal sin. In other words, they found that it was possible to begin to sin while a person is still in the womb.

The book of William Barclay stipulates “: in the imaginary conversations between Antonius and Rabbi Judah, the Patriarch Antonius asked: when begins destabilizing influence of evil in a man, from the formation of the embryo

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in the womb or since birth? The Rabbi replied: from the formation of the embryo.

Antoninus disagreed and persuaded Rabbi Judah by his arguments, because Judah had admitted that, if the evil impulse begins with the formation of the embryo, then the child would kick in the belly and will open its output route. Judah found a text in supporting this point of view. He took the word of Genesis 4:7; the sin is at the door. And he put the meaning in it saying that sin is waiting at the door of the womb, as soon as a child is born. At the time of Jesus, the Jews believed in the pre-existence of the soul. They have got this idea from Plato and the Greeks. They believed that all souls existed before the creation of the world in the Garden of Eden, or that they were in seventh heaven, or in a certain room, waiting to enter a body.

The Greeks felt that these souls have been good and that it was the entry into the body that contaminates it, but there were some Jews who believed that these souls were already good and bad. At the time of Jesus, some Jews found that the affliction of the person, even if it was at birth, could come from the sin that was committed before the birth of that person. The alternative was that the affliction of this man was because of the sin of his parents. This idea that children inherit the consequences of the sin of their parents is woven into the thinking of the Old Testament.” (1)

Apostle Paul explains the oppression of man under the thumb of the devil. In Romans 7:14-24, he talks about the law of sin; this force that lives in the Adamic body and opposes to the will of God. There is actually need to be delivered by destroying the inner man through the masterpiece of the cross (Colossians 2: 14-15).

It is emphasized in Old Testament:

(1) *William Barclay, Daily studies, Gospel of John Volume 1*

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- You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the parents to the third and fourth generation of those who hate me (Exodus 20:5). [...] - maintaining love to thousands, and forgiving wickedness, rebellion, and sin. He does not leave the guilty unpunished; he punishes the children and their children for the sin of the parents to the third and fourth generation (Exodus 34:7).’ “The LORD is slow to anger, abounding in love and forgiving sin and rebellion. He does not leave the guilty unpunished; he punishes the children for the sin of the parents to the third and fourth generation (Numbers 14:18).”

The wicked man, the psalmist said: Let the iniquity of his fathers be remembered with the Lord and let not the sin of his mother be blotted out (Psalm 109:14).

Isaiah speaks of their iniquities and those of their ancestors, and goes on to say:

*‘See, it stands written before me; I will not keep silent but will pay back in full; I will pay it back into their laps – both your sins and the sins of your ancestors, ‘says the LORD
‘Because they burned sacrifices on the mountains and defied me on the hills, I will measure into their laps the full payment for their former deeds (Isaiah 65:7).*

Because of the iniquities of the fathers, children are punished (Nehemiah 1:6-7).

The book of 1 Samuel 16: 14-23 talks also about demonic influence. The evil spirit tormented King David. In the New Testament, specifically in Gospel according to John, the disciples asked a question to Jesus Christ about the blind born:

, ‘Rabbi, who sinned, this man or his parents, that he was born blind? (John 9:1-2).

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Can our conversion to Christianity change this principle, this law? If Yes, when? Luke 13: 10-17 answers this question. While Jesus was teaching in one of the synagogues, there was a woman possessed of a spirit that made her crippled for eighteen years. She was curved and could not lift herself. Another day, Jesus found a man with his hand withered in another synagogue (Matthew 12: 9-13). ° And yet, according to the customs of the time, all believers who accepted to follow Jesus should be exorcised. But that day, the woman and this man had their deliverance. Without any doubt, I agree that Christians who are born again are not spared from the legacy of the procession, and collection of generational curses, and demonic influence. In conversation of Christ with Peter, Lord Jesus addressed Apostle Peter when He said: Go away from me Satan! And yet Peter was not only a disciple but was at that moment with Christ.

I will demonstrate it later when I will expound the title relating to the deliverance. Christ speaks of a strong man that must bind first the owner of the house before looting. The Lord Jesus came to bind the strong man who represents the devil. Christ gives special strength to fight the enemy to whom accepts Him as our Lord and personal Saviour.

Having canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross. Therefore, do not let anyone judge you by what you eat or drink, or about a religious festival, a New Moon celebration or a Sabbath day. These are a shadow of the things that were to come; the reality, however, is found in Christ (Colossians 2:14-17).

Ephesians 6:12 lists the enemies that we have to fight principalities, authorities, rulers of this world of darkness, wicked spirits in the heavenly places. The Lord gave the power and authority to walk on snakes and scorpions, on any power of the enemy, casting out demons and healing the sick